ELK ISLAND PUBLIC SCHOOLS

Cathy Allen

EXPENSES SUBMITTED FOR THE REPORTING PERIOD: DECEMBER 1, 2024 TO FEBRUARY 28, 2025

| | | | | | Net | Receipt | | |
|--------------------|--------------------------|--|--------------|------------------------------------|--------|---------|--------------------|-----------------------|
| Date | Category | Description/Rationale Expense Type | | Description/Rationale Expense Type | | Α | mount ¹ | Page No. ² |
| | | | | | | | | |
| Nov. 17-19, 2024 | Professional Development | Alberta School Boards Association Fall General Meeting | Registration | \$ | 711.20 | 2, 3 | | |
| | | | | | | | | |
| Mar. 2-4, 2025 | Professional Development | Alberta Rural Education Symposium | Registration | \$ | 700.00 | 4 - 7 | | |
| | | | | | | | | |
| Feb. 6, 2025 | Working Session | Executive Team and Board of Trustees Meeting | Meal | \$ | 28.91 | 8, 9 | | |
| Feb. 10 - 12, 2025 | Working Session | Board of Trustees Retreat | Meal | \$ | 14.38 | | | |
| | | | Meal | \$ | 17.39 | | | |
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TOTAL EXPENSES REPORTED FOR THE PERIOD

\$1,471.88

Note:

(1) Attached receipts may include expenses for all parties who attended. Only amount for the individual named on this report are included above. Elk Island Public Schools receives a GST rebate for 68% of the 5% GST. Amounts above include the net GST only.

(2) Receipts for transactions under \$20 are not included and can be provided on request. Travel logs for mileage is not provided, current rate is \$0.62/km.

ALBERTA SCHOOL BOARDS ASSOCIATION

Suite 1200, 9925 - 109 Street Edmonton AB T5K 2J8 7804517129 finance@asba.ab.ca asba.ab.ca GST Registration No.: 106694268RT0001



INVOICE

| BILL TO | INVOICE | 2024050 |
|----------------------------|----------|------------|
| Elk Island School Division | DATE | 11/27/2024 |
| 683 Wye Road | TERMS | Net 30 |
| Sherwood Park AB T8B 1N2 | DUE DATE | 12/27/2024 |

| DATE | ACTIVITY | DESCRIPTION | | TAX | QTY | AMOUNT |
|-------------|--------------|--|-----------------|--------|-----|----------|
| 11/27/2024 | 000-51000-10 | Registration as attac General Meeting | hed - ASBA Fall | G | | 5,000.00 |
| | | | SUBTOTAL | | | 5,000.00 |
| | | | GST @ 5% | | | 250.00 |
| | | | TOTAL | | | 5,250.00 |
| TAX SUMMARY | | | BALANCE DUE | | CAD | 5,250.00 |
| | | RATE | | ΤΑΧ | | NET |
| | | GST @ 5% | | 250.00 | | 5,000.00 |

ASBA Fall General Meeting Registration

\$4,410 (Inc. \$210 GST) GL:001-210-510-520-7331 *Staff Dev-Registration* Cathy, Randy, Colleen, Don, Susan, Ralph attended

\$840 (Incl. \$40 GST) GL:001-220-500-520-7331 *Staff Dev-Registration* Ryan Marshall attended

11/28/2024 - D.Oloriz

Electronic Funds Transfer (EFT) Option: Bank of Nova Scotia Beneficiary: Alberta School Boards Association Transit #: 12989 Bank #: 002 Account #: 0386014 Send payment notifications to finance@asba.ab.ca Page 1 of 1

Alberta School Boards Association Fall General Meeting November 17-19, 2024

| School Board | Acctg Code | First Name | Last Name | Title | Reg Type | Reg Fee |
|-------------------------|------------|------------|-------------|--|-----------|------------|
| Elk Island Public | elk01 | Cathy | Allen | Board Chair GL:001-210-510-520-7331 | in-person | \$700.00 |
| Elk Island Public | elk01 | Randy | Footz | Trustee GL:001-210-510-520-7331 | in-person | \$700.00 |
| Elk Island Public | elk01 | Colleen | Holowaychuk | Trustee GL:001-210-510-520-7331 | in-person | \$700.00 |
| Elk Island Public | elk01 | Don | Irwin | Trustee GL:001-210-510-520-7331 | in-person | \$700.00 |
| Elk Island Public | elk01 | Ryan | Marshall | Associate Superintendent GL:001-220-500-520-7331 | on-site | \$800.00 |
| Elk Island Public | elk01 | Susan | Miller | Vice-Chair GL:001-210-510-520-7331 | in-person | \$700.00 |
| Elk Island Public | elk01 | Ralph | Sorochan | Trustee GL:001-210-510-520-7331 | in-person | \$700.00 |
| Elk Island Public Total | | | | | | \$5,000.00 |

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\$840 (Incl. \$40 GST) GL: 001-220-500-520-7331 Ryan Marshall attended

11/28/2024 - D.Oloriz

Debbie Oloriz EDEX

| From: | carc.info=aplc.ca@mailgun.aplc.ca on behalf of CARC Administration <carc.info@aplc.ca></carc.info@aplc.ca> |
|--------------|---|
| Sent: To: | Wednesday, December 11, 2024 10:34 AM |
| Subject: | Registration Confirmation and Payment Receipt (Order #: 127006) 25-OT-042-CARC |

You don't often get email from carc.info@aplc.ca. Learn why this is important

Thank you for your registration.

This is your REGISTRATION CONFIRMATION and PAYMENT RECEIPT.

Registrant(s)

| ID | First Name | Last Name | Email Address | Cost |
|--------|------------|-----------|---------------------|----------|
| 331194 | Cathy | Allen | cathy.allen@eips.ca | \$700.00 |

ARES 2025 Registration (Cathy)

Event Information

| Event Title | Session Code | |
|--|--------------|-------------------|
| ARES 2025: Ensuring Equitable Outcomes for | 25-OT-042- | <u>View Event</u> |
| Rural Students | CARC | <u>Details</u> |

Event Date(s)

| Date | Title | Time | Location |
|----------------------------------|-------|---|----------------------------|
| March 02, 2025 | | 6:30 pm to 10:00 pm MTN | River Cree Resort & Casino |
| March 03, 2025 March 04, 2025 | | 8:30 am to 4:00 pm MTN 8:30 am to 12:00 pm MTN | 300 East Lapotac Boulevard |
| | | | River Cree Resort & Casino |

Congratulations, you have successfully registered for the Alberta Rural Education Symposium!

ARES 2025 Program

Sunday, March 2

5:00 - 6:30 Registration

- 6:30 7:00 Opening Address Michael Borgfjord
- 7:00 8:30 Evening with the Minister of Education hosted by Dr. Clint Moroziuk, CASS President

8:30 – 10:00 Reception (no host bar)

Monday, March 3

- 7:45 8:30 Breakfast and registration
- 8:30 8:45 Opening Address Michael Borgfjord
- 8:45 10:15 Education that Matters for the Students We Teach Dr. Joel Westheimer
- 10:15 10:45 Coffee and Networking
- 10:45 12:00 Forging Career Pathways Dr. Carla Johnson, Holly Bilton

12:00 – 1:00 Lunch

1:00- 3:30 Transformational Family and Community Engagement: A Means to Equitable Outcomes - Dr. Debbie Pushor

3:30 – 4:00 Pulling it all together - Dr. Pieter de Vos

Tuesday, March 4

- 7:45 8:30 Breakfast
- 8:30 8:45 Opening Comments Michael Borgfjord
- 8:45 10:30 Generative AI and the Changing Landscape of Education Dr. Alex Couros
- 10:30 10:45 Coffee and Networking
- 10:45 11:45 Trustee Panel Discussion Dr. Pieter de Vos
- 11:45 12 Closing Address Michael Borgfjord

12:00 – 1:00 Lunch

For further details go to: http://www.albertaruraleducation.ca/

If you have any questions or need to adjust your **registration**, please contact the CARC Office by email <u>nancy.penney@aplc.ab.ca</u> or by phone at 403-348-8194.

If you have any questions regarding the **agenda or the conference itself**, please contact one of the following committee members: <u>barrpete@sperd.ca</u> or <u>michael.borgfjord@pembinahills.ca</u> or <u>cam.mckeage@plrd.ab.ca</u>

Reservations at the River Cree may be made until January 31, 2025 at this link: https://reservations.travelclick.com/104191?groupID=3949942 or by calling 1-844-425-2733 (24/7) and mentioning Alberta Rural Education Symposium March 2025.

Thank you for participating in this important event!

Order/Payment Details

| Order #: | |
|------------------|--|
| Cardholder Name: | |
| Card Type: | |
| Credit Card: | |
| Transaction ID: | |

TOTAL CHARGED TO CREDIT CARD: \$700.00

Note: Registration is GST exempt.

Cancellation/Refund and FOIP Policy:

Request for cancellation or refund must be received in writing via email to nancy.penney@aplc.ca by 4 p.m. **February 21, 2025**. After February 21, a 50% refund will apply until **March 1, 2025**. If you are unable to attend and unable to provide adequate notice, please feel free to delegate an alternate to attend in your place. Please contact nancy.penney@aplc.ca with the alternate's name and information.

CARC also reserves the right to cancel an event within the 7 calendar days due to unforeseen circumstances such as facility closures, terrorist threats, natural disasters or extreme inclement weather (-35 C or colder).

Debbie Oloriz EDEX

From: Sent: To: Subject: CENTRAL ALBERTA REGIONAL <receipt@moneris.com> Wednesday, December 11, 2024 10:34 AM

Receipt - Do Not Reply

You don't often get email from receipt@moneris.com. Learn why this is important

CENTRAL ALBERTA REGIONAL 4900 - 54 St. Unit C, Red Deer, AB, T4J 1N8



Transaction Approved

| Receipt | 2024-12-11 10:33:41 |
|------------------|--------------------------------|
| Order ID | |
| CARC-127006 | |
| Payment | |
| Amount: \$700.00 | ARES 2025 Registration (Cathy) |
| | |

Cart

| Item | Description | Quantity | Price |
|----------------|-------------------|-----------|----------|
| 25-OT-042-CARC | CARC Registration | 1 | 700.00 |
| | | Subtotal: | 700.00 |
| Total: | | | \$700.00 |

BROWNS SOCIALHOUSE

| CHECK | ************************************** | DATE | 2/06/25 |
|----------|--|-----------|---------|
| | ELK ISLAND *** DUPLICATE | | |
| | | | |
| 10 Mar (| BAR : | AMTOGO444 | |
| I | TEMS ORDERED | | AMOUNT |
| 1 | THAI/COWBOY/TO TUNA CRUNCH SA COWBOY BLK CKM |)AST | 17.50 |
| 2 | TUNA CRUNCH SA | ALAD | 51.00 |
| 1 | COWBOY BLK CKN | 4 | 22.00 |
| 2 | CAESAR BLK CKM | 4 | 44.00 |
| | CAESAR BLK CKM 1 \$add BLK ch | nicken | 6.75 |
| 1 | SUSHI SALAD DY | /NAMITE | 26.00 |
| 2 | FULL ALFDO CKN | 4 | 50.00 |
| 1 | SOUTHWEST: CHA | < | 24.50 |
| 1 | FISH n CHIPS | | 26.00 |
| 1 | COKE TAKEOUT | | 4.25 |
| | DIET COKE TAKE | TIIN | 4.25 |

| SUBT | 276.25 | |
|-------|--------|--------|
| | | 276 26 |
| TOTAL | | 276.25 |

OF GUESTS 11

Browns Socialhouse - Salisbury #200 55 Salisbury Way Sherwood Park AB T8B 0A9 (780) 570-1320 GST# 8234 24361 RT0001

DID YOU HAVE A GREAT EXPERIENCE OR TO TELL US HOW WE CAN IMPROVE E-MAIL: salisburygate@brownssocialhouse.com

Thank you for Socializing with us today!

Ask your server for details!!

We would love to hear your feedback! Scan the code below to share your thoughts.



Browns Socialhouse 200 55 Salisbury Way Sherwood Park AB T8B 0A9 780-570-1320

RVC: BAR Table #: ELK ISLAND Check #: 322517 Group #: 1 Employee #: 30 Employee: AMTOGO444

| Amount | \$276.25 |
|--------|-------------|
| Tip | \$49.73 |
| TOTAL | CAD\$325.98 |

APPROVED - THANK YOU 01-027

VERIFIED BY PIN

--IMPORTANT--Retain this copy for your records

*** CARDHOLDER COPY ***

THANK YOU Come Again

BRD and E-Team lunch (Board Caucus and ASBA Session) Debbie p-card

GL:001-210-510-520-7190 \$218.60 (7 trustees)

GL:001-510-501-520-7190 \$20.65 (Candace C.)

GL:001-310-500-520-7190 \$30.68 (Ryan M.)

GL:001-390-500-160-7190 \$25.96 (Weylin G.)

GL:001-220-501-520-7190 \$30.09 (Sandra S.)

Feb 6 - Browns Socialhouse Lunch for the Board and E-Team

| Staff | menu items | Cost | | G | ST | TIP 18% | Total | GL |
|---------------------|---|------|--------|----|----|-------------|--------------|----------------------|
| Don Irwin | Fish and chips with malt vinegar | \$ | 26.00 | \$ | - | \$ 4.68 | \$ 30.68 | 001-210-510-520-7190 |
| Susan Miller | full size, blackened chicken with alfredo and a coke | \$ | 29.25 | \$ | - | \$ 5.26 | \$ 34 51 | 001-210-510-520-7190 |
| Cathy Allen | southwest blackened chicken rice bowl | \$ | 24.50 | \$ | - | \$ 4.41 | \$ 28 91 | 001-210-510-520-7190 |
| Colleen Holowaychuk | seared ahi tuna crunch | \$ | 25.50 | \$ | - | \$ 4.59 | \$ 30 09 | 001-210-510-520-7190 |
| Trina Boymook | Cowboy chicken salad with a diet coke | \$ | 26.25 | \$ | - | \$ 4.73 | \$ 30 98 | 001-210-510-520-7190 |
| Ralph Sorochan | Blackened chicken Ceasar salad with dressing on the side and an extra chicken breast | \$ | 28.75 | \$ | - | \$ 5.18 | \$ 33 93 | 001-210-510-520-7190 |
| Randy Footz | blackened chicken fettuccine Alfredo | \$ | 25.00 | \$ | - | \$ 4.50 | \$ 29 50 | 001-210-510-520-7190 |
| | Subtotal for GL: 001-210-510-520-7190 | \$ | 185.25 | \$ | - | \$ 33.35 | \$ 218.60 | |
| Candace Cole | soup, salad, garlic toast (cowboy salad) | \$ | 17.50 | \$ | - | \$ 3.15 | \$ 20.65 | 001-510-501-520-7190 |
| Ryan Marshall | Sushi and Salad with Dynamite roles for the sushi | \$ | 26.00 | \$ | - | \$ 4.68 | \$ 30.68 | 001-310-500-520-7190 |
| Weylin Gilewich | blackened chicken ceasar salad no croutons pre-mixed | \$ | 22.00 | \$ | - | \$ 3.96 | \$ 25 96 | 001-390-500-160-7190 |
| Sandra Stoddard | ahi tuna salad | \$ | 25.50 | \$ | - | \$ 4.59 | \$ 30 09 | 001-220-501-520-7190 |
| | TOTAL | \$ | 276.25 | \$ | - | \$ 49.73 | \$ 325.98 | |