#### **ELK ISLAND PUBLIC SCHOOLS**

#### **Ralph Sorochan**

#### EXPENSES SUBMITTED FOR THE REPORTING PERIOD: DECEMBER 1, 2024 TO FEBRUARY 28, 2025

					Net	Receipt
Date	Category	Description/Rationale Expense Ty	ре	Ar	mount <sup>1</sup>	Page No. <sup>2</sup>
Nov. 17-19, 2024	Professional Development	Alberta School Boards Association Fall General Meeting Registration	วท	\$	711.20	2, 3
		Accommoda	tions	\$	501.87	4
		Mileage		\$	37.68	
Mar. 2-4, 2025	Professional Development	Alberta Rural Education Symposium Registration	วท	\$	700.00	5 - 8
Feb. 6, 2025	Working Session	Executive Team and Board of Trustees Meeting Meal		\$	33.93	9, 10

#### TOTAL EXPENSES REPORTED FOR THE PERIOD

\$1,984.68

#### Note:

(2) Receipts for transactions under \$20 are not included and can be provided on request. Travel logs for mileage is not provided, current rate is \$0.62/km.

<sup>(1)</sup> Attached receipts may include expenses for all parties who attended. Only amount for the individual named on this report are included above. Elk Island Public Schools receives a GST rebate for 68% of the 5% GST. Amounts above include the net GST only.

# ALBERTA SCHOOL BOARDS ASSOCIATION

Suite 1200, 9925 - 109 Street Edmonton AB T5K 2J8 7804517129 finance@asba.ab.ca asba.ab.ca

GST Registration No.: 106694268RT0001



#### **INVOICE**

 BILL TO
 INVOICE
 2024050

 Elk Island School Division
 DATE
 11/27/2024

 683 Wye Road
 TERMS
 Net 30

 Sherwood Park AB T8B 1N2
 DUE DATE
 12/27/2024

DATE	ACTIVITY	DESCRIPTION		TAX	QTY	AMOUNT
11/27/2024	000-51000-10	Registration as at General Meeting	Registration as attached - ASBA Fall General Meeting			5,000.00
			SUBTOTAL			5,000.00
			GST @ 5%			250.00
			TOTAL			5,250.00
TAX SUMMARY			BALANCE DUE		CAE	5,250.00
		RATE		TAX		NET
		GST @ 5%		250.00		5,000.00

#### **ASBA Fall General Meeting Registration**

\$4,410 (Inc. \$210 GST)

GL:001-210-510-520-7331 Staff Dev-Registration Cathy, Randy, Colleen, Don, Susan, Ralph attended

\$840 (Incl. \$40 GST)

GL:001-220-500-520-7331 Staff Dev-Registration

Ryan Marshall attended

11/28/2024 - D.Oloriz

Electronic Funds Transfer (EFT) Option: Bank of Nova Scotia Beneficiary: Alberta School Boards Association Transit #: 12989

Bank #: 002 Account #: 0386014

Send payment notifications to finance@asba.ab.ca

Page 1 of 1

## Alberta School Boards Association Fall General Meeting November 17-19, 2024

School Board	Acctg Code	First Name	Last Name	Title	Reg Type	Reg Fee
Elk Island Public	elk01	Cathy	Allen	Board Chair GL:001-210-510-520-7331	in-person	\$700.00
Elk Island Public	elk01	Randy	Footz	Trustee GL:001-210-510-520-7331	in-person	\$700.00
Elk Island Public	elk01	Colleen	Holowaychuk	Trustee GL:001-210-510-520-7331	in-person	\$700.00
Elk Island Public	elk01	Don	Irwin	Trustee GL:001-210-510-520-7331	in-person	\$700.00
Elk Island Public	elk01	Ryan	Marshall	Associate Superintendent GL:001-220-500-520-7331	on-site	\$800.00
Elk Island Public	elk01	Susan	Miller	Vice-Chair GL:001-210-510-520-7331	in-person	\$700.00
Elk Island Public	elk01	Ralph	Sorochan	Trustee GL:001-210-510-520-7331	in-person	\$700.00
Elk Island Public Total					:	\$5,000.00

#### **ASBA Fall General Meeting Registration**

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GL: 001-210-510-520-7331 *Staff Dev-Registration* Cathy, Randy, Colleen, Don, Susan, Ralph attended

\$840 (Incl. \$40 GST)

GL: 001-220-500-520-7331 Ryan Marshall attended

11/28/2024 - D.Oloriz

The Westin Edmonton 10135 100 St Edmonton, AB T5J 0N7

**RALPH SOROCHAN** 

Canada

Tel: 780-426-3636 Fax: 780-428-1454



Page Number : 1 Invoice Nbr

Guest Number

Folio ID : A

Arrive Date : 17-NOV-24 17:27

Depart Date : 19-NOV-24 12:01

No. Of Guest : Room Number : Marriott Bonvoy Number :

Information Invoice

Tax ID: 777689332RT0001

The Westin Edm YEGWI NOV-19-2024 03:10 9999

Date	Reference	Description	Charges (CAD)	Credits (CAD)
17-NOV-24	543	In Room Dining	68.83	
17-NOV-24	543	In Room Dining		-68.83
17-NOV-24	543	In Room Dining		-59.85
17-NOV-24	543	In Room Dining	59.85	
17-NOV-24	RT517	Room Chrg - Grp - Association	184.00	
17-NOV-24	RT517	GST	9.48	
17-NOV-24	RT517	DMF	5.52	
17-NOV-24	RT517	Tour Levy	7.58	
17-NOV-24	RT517	Parking Valet	50.00	
17-NOV-24	RT517	GST	2.50	
18-NOV-24	RT517	Room Chrg - Grp - Association	184.00	
18-NOV-24	RT517	GST	9.48	
18-NOV-24	RT517	DMF	5.52	
18-NOV-24	RT517	Tour Levy	7.58	
18-NOV-24	RT517	Parking Valet	50.00	
18-NOV-24	RT517	GST	2.50	
NOV-19-202	4			-518.16

** Total	646.84	-646.84
*** Balance	0.00	

Continued on the next page

#### **Debbie Oloriz EDEX**

From: carc.info=aplc.ca@mailgun.aplc.ca on behalf of CARC Administration

<carc.info@aplc.ca>

Sent: Tuesday, December 10, 2024 9:32 AM

To: Debbie Oloriz EDEX

**Subject:** Registration Confirmation and Payment Receipt (Order #: 126978) -- 25-OT-042-CARC

You don't often get email from carc.info@aplc.ca. Learn why this is important

Thank you for your registration.

**ARES 2025 Registration (Ralph)** 

This is your REGISTRATION CONFIRMATION and PAYMENT RECEIPT.

# Registrant(s)

ID	First Name	Last Name	Email Address	Cost
330875	Ralph	Sorochan	ralph.sorochan@eips.ca	\$700.00

### **Event Information**

Event Title	Session Code	
ARES 2025: Ensuring Equitable Outcomes for Rural Students	25-OT-042- CARC	<u>View Event</u> <u>Details</u>

# **Event Date(s)**

Date	Title	Time	Location
			River Cree Resort & Casino
March 02, 2025 March 03, 2025 March 04, 2025		6:30 pm to 10:00 pm MTN 8:30 am to 4:00 pm MTN 8:30 am to 12:00 pm MTN	300 East Lapotac Boulevard
			River Cree Resort & Casino

Congratulations, you have successfully registered for the Alberta Rural Education Symposium!

#### **ARES 2025 Program**

#### Sunday, March 2

5:00 - 6:30 Registration

6:30 – 7:00 Opening Address - Michael Borgfjord

7:00 - 8:30 Evening with the Minister of Education - hosted by Dr. Clint Moroziuk, CASS President

8:30 – 10:00 Reception (no host bar)

#### Monday, March 3

7:45 - 8:30 Breakfast and registration

8:30 - 8:45 Opening Address - Michael Borgfjord

8:45 - 10:15 Education that Matters for the Students We Teach - Dr. Joel Westheimer

10:15 - 10:45 Coffee and Networking

10:45 - 12:00 Forging Career Pathways - Dr. Carla Johnson, Holly Bilton

12:00 - 1:00 Lunch

1:00- 3:30 Transformational Family and Community Engagement: A Means to Equitable Outcomes - Dr. Debbie Pushor

3:30 – 4:00 Pulling it all together - Dr. Pieter de Vos

#### Tuesday, March 4

7:45 - 8:30 Breakfast

8:30 - 8:45 Opening Comments - Michael Borgfjord

8:45 - 10:30 Generative AI and the Changing Landscape of Education - Dr. Alex Couros

10:30 - 10:45 Coffee and Networking

10:45 - 11:45 Trustee Panel Discussion - Dr. Pieter de Vos

11:45 - 12 Closing Address - Michael Borgfjord

12:00 - 1:00 Lunch

For further details go to: <a href="http://www.albertaruraleducation.ca/">http://www.albertaruraleducation.ca/</a>

If you have any questions or need to adjust your **registration**, please contact the CARC Office by email <a href="mailto:nancy.penney@aplc.ab.ca">nancy.penney@aplc.ab.ca</a> or by phone at 403-348-8194.

If you have any questions regarding the **agenda or the conference itself,** please contact one of the following committee

members: barrpete@sperd.ca or michael.borgfjord@pembinahills.ca or cam.mckeage@plrd.ab.ca

Reservations at the River Cree may be made until January 31, 2025 at this link: https://reservations.travelclick.com/104191?groupID=3949942 or by calling 1-844-425-2733 (24/7) and mentioning Alberta Rural Education Symposium March 2025.

Thank you for participating in this important event!

### **Order/Payment Details**

Order #:	
Cardholder Name:	
Card Type:	
Credit Card:	
Transaction ID:	

## **TOTAL CHARGED TO CREDIT CARD: \$700.00**

Note: Registration is GST exempt.

#### Cancellation/Refund and FOIP Policy:

Request for cancellation or refund must be received in writing via email to nancy.penney@aplc.ca by 4 p.m. **February 21, 2025**. After February 21, a 50% refund will apply until **March 1, 2025**. If you are unable to attend and unable to provide adequate notice, please feel free to delegate an alternate to attend in your place. Please contact nancy.penney@aplc.ca with the alternate's name and information.

CARC also reserves the right to cancel an event within the 7 calendar days due to unforeseen circumstances such as facility closures, terrorist threats, natural disasters or extreme inclement weather (-35 C or colder).

#### **Debbie Oloriz EDEX**

From: CENTRAL ALBERTA REGIONAL <receipt@moneris.com>

Sent: Tuesday, December 10, 2024 9:32 AM

To:Debbie Oloriz EDEXSubject:Receipt - Do Not Reply

You don't often get email from receipt@moneris.com. Learn why this is important

### **CENTRAL ALBERTA REGIONAL**

4900 - 54 St. Unit C, Red Deer, AB, T4J 1N8



### **Transaction Approved**

**Receipt** 2024-12-10 09:31:38

#### Order ID



CARC-126978

#### **Payment**



Amount: \$700.00

**ARES 2025 Registration (Ralph)** 

#### Cart

Item	Description	Quantity	Price
25-OT-042-CARC	CARC Registration	1	700.00
		Subtotal:	700.00
Total:			\$700.00

Browns Socialhouse 200 55 Salisbury Way Sherwood Park AB T8B 0A9 780-570-1320

RVC: BAR

Table #: ELK ISLAND Check #: 322517 Group #: 1 Employee #: 30

Employee: AMTOGO444

**BRD** and E-Team lunch (Board Caucus and ASBA Session) Debbie p-card

GL:001-210-510-520-7190 \$218.60 (7 trustees)

GL:001-510-501-520-7190 \$20.65 (Candace C.)

GL:001-310-500-520-7190 \$30.68 (Ryan M.)

GL:001-390-500-160-7190 \$25.96 (Weylin G.)

GL:001-220-501-520-7190 \$30.09 (Sandra S.)

\$276.25 Amount

TOTAL CAD\$325.98

APPROVED - THANK YOU 01-027

VERIFIED BY PIN

-- IMPORTANT --Retain this copy for your records

\*\*\* CARDHOLDER COPY \*\*\*

THANK YOU Come Again

### **BROWNS SOCIALHOUSE** restaurant . bar . socialize

\*\*\*\*\*\*\*\*\*\*\*\* DATE 2/06/25

CHECK # 322517 TIME 10:26AM NAME ELK ISLAND 

the second man time and the second man and a second to the second to the

BAR : AMTOGO444

1	TEMS ORDERED	AMOUNT
1	THAI/COWBOY/TOAST	17.50
2	TUNA CRUNCH SALAD	51.00
1	COWBOY BLK CKN	22.00
2	CAESAR BLK CKN	44.00
	1 \$add BLK chicken	6.75
1	SUSHI SALAD DYNAMITE	26.00
	FULL ALFDO CKN	50.00
1	SOUTHWEST: CHK	24.50
1	FISH n CHIPS	26.00
1	COKE TAKEOUT	4.25
1	DIET COKE TAKEOUT	4.25

\*\*\*\*\*\*\*\*\*\*\*\*\*

SUBTOTAL

276.25

TOTAL DUE

276.25

# OF GUESTS

11

Browns Socialhouse - Salisbury #200 55 Salisbury Way Sherwood Park AB T8B 0A9 (780) 570-1320 GST# 8234 24361 RT0001

DID YOU HAVE A GREAT EXPERIENCE OR TO TELL US HOW WE CAN IMPROVE E-MAIL:

salisburygate@brownssocialhouse.com

Thank you for Socializing with us today!

Ask your server for details!!

We would love to hear your feedback! Scan the code below to share your thoughts.



Feb 6 - Browns Socialhouse Lunch for the Board and E-Team

Staff	menu items	Cost		G	ST	TIP 18%	Total	GL
Don Irwin	Fish and chips with malt vinegar	\$	26.00	\$	-	\$ 4.68	\$ 30.68	001-210-510-520-7190
Susan Miller	full size, blackened chicken with alfredo and a coke	\$	29.25	\$	-	\$ 5.26	\$ 34 51	001-210-510-520-7190
Cathy Allen	southwest blackened chicken rice bowl	\$	24.50	\$	-	\$ 4.41	\$ 28 91	001-210-510-520-7190
Colleen Holowaychuk	seared ahi tuna crunch	\$	25.50	\$	-	\$ 4.59	\$ 30 09	001-210-510-520-7190
Trina Boymook	Cowboy chicken salad with a diet coke	\$	26.25	\$	-	\$ 4.73	\$ 30 98	001-210-510-520-7190
Ralph Sorochan	Blackened chicken Ceasar salad with dressing on the side and an extra chicken breast	\$	28.75	\$	-	\$ 5.18	\$ 33 93	001-210-510-520-7190
Randy Footz	blackened chicken fettuccine Alfredo	\$	25.00	\$	-	\$ 4.50	\$ 29 50	001-210-510-520-7190
	Subtotal for GL: 001-210-510-520-7190	\$	185.25	\$	-	\$ 33.35	\$ 218.60	
Candace Cole	soup, salad, garlic toast (cowboy salad)	\$	17.50	\$	-	\$ 3.15	\$ 20.65	001-510-501-520-7190
Ryan Marshall	Sushi and Salad with Dynamite roles for the sushi	\$	26.00	\$	-	\$ 4.68	\$ 30.68	001-310-500-520-7190
Weylin Gilewich	blackened chicken ceasar salad no croutons pre-mixed	\$	22.00	\$	-	\$ 3.96	\$ 25 96	001-390-500-160-7190
Sandra Stoddard	ahi tuna salad	\$	25.50	\$	-	\$ 4.59	\$ 30 09	001-220-501-520-7190
	TOTAL	\$	276.25	\$	-	\$ 49.73	\$ 325.98	